

10200 Richmond, Suite 200 Houston, Texas 77042 (713) 781-6792

October 19, 1983

Mr. Norm Stout
State of Utah
Department of Natural Resources
4241 State Office Building
Salt Lake City, Utah 87103

Dear Mr. Stout:

Please find attached the APD for the Catherine Chiaretta #1-A and the Sundry Notice for the Catherine Chiaretta #1. As I explained we experienced mechanical problems with the Catherine Chiaretta #1, and need to proceed with a rig-skid operation.

Mr. Robert Boehm received verbal instructions from Mr. Ron Firth for plugging the #1 well, and Mr. Boehm will call Mr. Firth once we have complied with the instructions. At that time we need a verbal approval from your office to commence operations on the #1-A well.

Your help in this matter will be greatly appreciated.

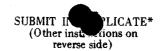
Sincerely,

RANCHO ENERGY CORPORATION

Mulanie Water

Melanie Watson

## STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING



5. Lease Designation and Serial No.

| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  | 6. If Indian, Allottee or Tribe Name  |
|--|---|
| 1a. Type of Work  DRILL A PLUG BACK  | 7 Unit Agreement Name   |
| b. Type of Well Oil Gas Well Other  Other  Other  Single Multiple Tone  Augustiple Tone  Other  Other  | 8. Farm or Lease Name<br>Catherine Chiaretta  |
| Rancho Energy Corporation  | 9. Well No.   |
| 3. Address of Operator   | #1-A  |
| 10200 Richmond Suite 200 HOuston Texas 77042 4. Location of Well (Report location clearly and in accordance with any State requirements.*)   | 10. Field and Pool, or Wildcat  |
| 4. Location of Well (Report location clearly and in accordance with any State requirements.*)  At surface 1640' FNL and 1625' FWL, Section 22, T-15-S, R-10-E, SLM   | Wildcat 11. Sec., T., R., M., or Bik.   |
| At proposed prod. zone Same  | and Survey of Area NW-2, Sec. 22. T-15-S R-10-E, SLM  |
| 14. Distance in miles and direction from nearest town or post office*  | 12. County or Parrish 13. State   |
| 5 Miles South of Price, Utah   | .Carbon Utah  |
| 15. Distance from proposed* location to nearest property or lease line, ft.  1000 FEL, 1000 FSL 16. No. of acres in lease to   | o. of acres assigned this well  |
| (Also to nearest drig, line, if any) OI UNIT LINE  18 Distance from proposed location?  19 Proposed death  20 Pc   | otary or cable tools  |
| to nearest well, drilling, completed,  | rotary  |
| 21. Elevations (Show whether DF, RT, GR, etc.)   | 22. Approx. date work will start*   |
| 5,520' GL  | 10-23-83  |
| 23. PROPOSED CASING AND CEMENTING PROGRAM  |   |
| Size of Hole Size of Casing Weight per Foot Setting Depth  | Quantity of Cement  |
| 12½" 8 5/8" * 24.0# 710' 7 7/8" 5 ½" 15.5# 2,000'  | 75 sx circulated  |
|  | production zones be oduction zone. The casing with hydraulically operate ng; and a kelly cock and ssures and temperatures. rams. Any hydrocarbons t valve will be used in |
|  | UTAH DIVISION OF  |
| PIG SALES  | L, GAS, AND AINING  |
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on p ductive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and me preventer program, if any. |   |
| Signed Title Staff Geologist  R. A. Boehm  (This space for Federal or State office use)  | Date 10-19-83   |
| Permit No Approval Date  |   |
| Approved by  | Date  |

| OPERATOR RANCHO CLUEREY CORP   | DATE 10-20-08       |
|--|---------------------|
| WELL NAME CHTHETAINE CHIADETTA # 1-A   |                     |
| SEC SENW 22 T 155 R 10 E C   | DUNTY CARBON        |
| 43-607-30097<br>API NUMBER   | TYPE OF LEASE       |
| POSTING CHECK OFF:   |                     |
| INDEX  | HL                  |
| NID  | PI                  |
| PROCESSING COMENTS:  | - Ma                |
| PROCESSING COMENTS:  Rig spirol - Nuy morre & APT  PRIG SKID  Le chienetto #1 file for mod  detects  CHIEF PETROLEUM ENGINEER REVIEW:  BY: | PROVED BY THE STATE |
| See encoretto #1 file for mo   | L, GAS, AND MINING  |
| details DA   | TE: 16-25-35        |
| CHIEF PETROLEUM ENGINEER REVIEW:   |                     |
|  |                     |
| APPROVAL LETTER:   |                     |
| SPACING: A-3 UNIT  | CAUSE NO. & DATE    |
| c-3-b  | c-3-c               |
| SPECIAL LANGUAGE:  |                     |
|  |                     |
|  |                     |
|  |                     |
|  |                     |
|  |                     |

|   | RECONCILE WELL NAME AND LOCATION ON APD AGAINST SAME DATA ON PLAT MAP. |
|---|--|
|   | AUTHENTICATE LEASE AND OPERATOR INFORMATION                            |
|   | VERIFY ADEQUATE AND PROPER BONDING                                     |
|   | AUTHENTICATE IF SITE IS IN A NAMED FIELD, ETC.                         |
|   | APPLY SPACING CONSIDERATION  |
|   | ORDER  |
|   | UNIT   |
|   | c-3-b  |
|   | c-3-c  |
|   | CHECK DISTANCE TO NEAREST WELL.  |
|   | CHECK OUISTANDING OR OVERDUE REPORTS FOR OPERATOR'S OTHER WELLS.       |
|   | IF POTASH DESIGNATED AREA, SPECIAL LANGUAGE ON APPROVAL LETTER         |
|   | IF IN OIL SHALE DESIGNATED ARFA, SPECIAL APPROVAL LANGUACE.            |
| ) | VERIFY LEGAL AND SUFFICIENT DRILLING WATER                             |

October 28, 1983

Rancho Energy Corporation 10200 Richmond, Suite 200 Houston, Texas 77042

> RE: Well No. Catherine Chiaretta #1-A SENW Sec. 22, T. 15S, R. 10E 1640' FNL, 1625' FWL Carbon County, Utah

#### Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to  $_{\rm gas}$  well is hereby granted in accordance with the Order issued in Cause No. 137-2(b) dated February 25, 1982.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

RONALD J. FIRTH - Chief Petroleum Engineer

Office: 533-5771 Home: 571-6068

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (acquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-007-30097. This is a <u>rig skid</u> of the Catherine Chiaretta #1.

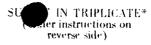
Sincerely,

Norman C. Stout

Administrative Assistant

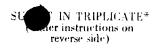
NCS/as Encl.

## DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL GAS AND MINING



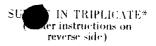
| (Do not use this form too proposed of the control o | DIVISI  | 5. LEASE DESIGNATION AND SERIAL NO. Fee                                       |  |                                      |  |
|--|---|---|--|--------------------------------------|--|
| THE WALL OF OTHER STATES  2. SAME OF OTHER SEASON RANCHO Energy Corp.  3. ADDRES OF OTHER SEASON RANCHO Energy Corp.  3. ADDRES OF OTHER SEASON P.O. 800 42210 Houston, TX. 77242-2210 DIVISION OF OIL  4. Section of wall (Region I beating clearly and in accordance with any State Schille MANNING At surface  1640' FNL 1625' FWL SE NW 22  16. If A SEASON SEASON 16. SEASON SEASON 16. SEASON SEASON 17. SEASON SEASON 18. SEASON SEASON 18. SEASON SEASON 19. SEASON SEASON 19. SEASON SEASON 19. SEASON SEASON 19. SEASON 19. SEASON 19. SEASON SEASON 19. SEASO | SUNDRY NOT  (Do not use this form for propose Use "APPLICA" | ICES AND REPORTS sals to drill or to deepen or plu ATION FOR PERMIT—" for suc | ON WELLS  ig back to a different reservoir.  h proposals | 6. IF INDIAN, ALLOTTER OR TRIBE NAM! |  |
| Rancho Energy Corp.  3. ADDESSE OF OPERACES P.O. BOX 42210 Houston, Tx. 77242-2210 DIVISION OF OIL 4. SOCKATION OF WILL (Export location dearly and in accordance with any State Addition Addition of Will (Export location dearly and in accordance with any State Addition Addition of Will (Export location dearly and in accordance with any State Addition Addition of Will (Export location dearly and in accordance with any State Addition Addition of Will (Export location dearly and in accordance with any State Addition Addition of Will (Export location dearly and in accordance with any State Addition Addition of Will (Export location dearly and in accordance with any State Addition and will be supported with a state of the will be supported by the Addition of the William of the Addition of the Addition of the William of the William of the Addition of the William of the W | OIL GAS V   |   | HECEIVED   | 7. UNIT AGREEMENT NAME               |  |
| S. ADDRESS OF OPERATOR P.O. BOX 42210 Houston, Tx. 77242-2210 DIVISION OF OIL  1. ADDRESS OF OPERATOR P.O. BOX 42210 Houston, Tx. 77242-2210 DIVISION OF OIL  1. ADDRESS OF WILL (Rappert location clearly and in accordance with any State Address Ad |   |   | IIIN 7 1004  | 8. FARM OR LEASE NAME                |  |
| P.O. Box 42210 Houston, Tx. 77242-2210 DIVISION OF OIL  1. A. Securities of with Egypti location ideally and in accordance with any State Activities Activities and Food, on without the filters.  1640' FNL 1625' FWL SE NW 22  16. PERMIT NO.  18. MENVATIONS (Show whether of Pt. 68, etc.)  19. PERMIT NO.  19. PERMIT NO.  19. PERMIT NO.  10. STORE OF IMPRITION TO:  THEY WATER SEUT-OFF PRACTURE TRACE SHOW OF A CHILDRE COMPLETE SHOW OF A CHILDRE CONTINUE  |   |   | 7 1364   |                                      |  |
| See also space 17 below; At surface  1640' FNL 1625' FWL SE NW 22  1650' FWL SE NW 22  1750' FWL SE NW 22  18. REWATIONS (Show whether of, Pt. os. etc.)  19. COUNTY OR FARINH 18. STATE  CAPDON UT  THET WATER SEUT-OFF  PULL OR ACTER CASINO  SHOUTE OR INTERNETION OFF  SHOUTE OR ACTIONE  SHOUTE OR ACTION  SHOU |   | ton, Tx. 77242-2210   | DIVISION OF OU   |                                      |  |
| 1640' FNL 1625' FWL SE NW 22  11. ***SCOULT.** ALL DE RLEE. AND  14. PERMIT NO.  15. RISWATIONS (Show whether of, PL OR, MAL)  16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  NOTICE OF INVENTIONS TO:  THEY WATER SEUT-OFF  PRACTURE TREAT  MICHIELE CONFLETE  ANAMON' MICHIELE CONFLETE  (Other)  (Ot | 4. LOCATION OF WELL (Report location cl                     | •   |  |                                      |  |
| 16. FERMIX NO.  15. HANTONN (Show whether OF, RT. GR. MG.)  16. PERMIX NO.  15. HANTONN (Show whether OF, RT. GR. MG.)  16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO:  THAT WATER SHUT-OFF PRACTICE TRACT PRACTICE TRACTICE TRACTICES  | Dec also space 11 nelow.)                                   |   |  | <b>.</b>                             |  |
| 14. PERMITE NO.  15. SELEVATIONS (Show whether of, RT, OR, etc.)  12. COUNTY OR PARISM 13. STATE CATHON  CATHO | 1640' FNL 1   | .625' FWL SE NW 22  | 2  | 11. BEC., T., B., M., OR BLK. AND    |  |
| Carbon UT  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTERVION TO:  TEST WATER SERVI-OFF PULL OR ALTER CASING PACTURE TRANTERY ALTERING CASING ARANDON RETT.  SHOOT OR ACTORE TRANT  SHOOT OR ACTORE TRANT ALTERING CASING ARANDON RETT.  (Other) Completion (Other) Completion (Other) Completion or Water Shooting on Actoring or Completion or Water Shooting or Completion or Complet |   |   |  | 22-T-15-S-R-10E slm                  |  |
| Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  TEST WATER SEUT-OFF PRACTURE TREAT  MULTIPLE COMPLETE  ABANDON* A | 14. PERMIT NO.  | l .   | DF, RT, GR, etc.)  | 12. COUNTY OR PARISH 18. STATE       |  |
| NOTICE OF INTERFORM TO:  SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACTIVES  SHOUTHOUGH ABANDON'S  SHOUTHER OR ACTIVES  SHOUTHOUGH OR ACTIVES  (Other)  (Other) |   | 5520 GL   |  | Carbon   UT                          |  |
| MOTICE OF INTENTION TO:  TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF PACTURE TREAT MELL ALTERING CASING ALTERING ALTERING ALTERING CASING ALTERING ALTERIN | 16. Check Ap  | propriate Box To Indicate   | Nature of Notice, Report, or                             | Other Data                           |  |
| PRACTURE TREAT 38000T OR ACIDIZE ABANDON* REPAIR WELL (Other)  Completion  Com |   |   |  | •                                    |  |
| PRACTURE TREAT 38000T OR ACIDIZE ABANDON* REPAIR WELL (Other)  Completion  Com | TEST WATER SHUT-OFF   | WILL OR ALTER CASING  | W. 977 9777 077  |                                      |  |
| SHOOT OR ACIDIZE  ABARDON*  CILANGE PLANS  CILANGE PLANS  (Other)  (Other)  (Other)  (Other)  (Ompletion  (Other)  (Other)  (Ompletion  (Other)  (Other)  (Ompletion  (Other)  (O |   |   |  | <del></del>                          |  |
| REPAIR WELL CHAMGE PLANS (Other) Completion to Completion to Memory Completion to Report and toge form.)  17. DESCRIBE THEOREST DEPERATIONS (Clearly state all pertinent details, and give pertinent also. Including settled to date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  Proposed to complete this well in the Dakota Formation with 20 perforations at 2 spats per foot between 1098-1108. This well will be swabbed and tested.  Signed Title Many South Control of Federal or State office use)  Approved BY  TITLE Many South Control of Title Date  (Other) (Norg.: Report results of multiple completion on Well Completion on Well Completion on Well Completion on Report and together Report and |   |   | }  | 7                                    |  |
| 17. DESCRIBED PRINCESSED OF COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. Including estimated date of starting an proposed work, if well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent of this work.)*  Proposed to complete this well in the Dakota Formation with 20 perforations at 2 spats per foot between 1098-1108. This well will be swabbed and tested.  8. I hereby certify that has foregoing is true, and correct signed for a starting and true vertical depths for all markers and zones pertinent dates. Including estimated date of starting an proposed work, if well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent dates.  Proposed to complete this well in the Dakota Formation with 20 perforations at 2 spats per foot between 1098-1108. This well will be swabbed and tested.   | REPAIR WELL C   | HANGE PLANS   |  |                                      |  |
| 17. DESCRIBED PRINCESSED OF COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. Including estimated date of starting an proposed work, if well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent of this work.)*  Proposed to complete this well in the Dakota Formation with 20 perforations at 2 spats per foot between 1098-1108. This well will be swabbed and tested.  8. I hereby certify that has foregoing is true, and correct signed for a starting and true vertical depths for all markers and zones pertinent dates. Including estimated date of starting an proposed work, if well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent dates.  Proposed to complete this well in the Dakota Formation with 20 perforations at 2 spats per foot between 1098-1108. This well will be swabbed and tested.   | COMPTCCTON  |   | (Note: Report result<br>Completion or Recomp             | s of multiple completion on Well     |  |
| SIGNED A. Sorve TITLE Staff Substitute 11/20/83  (This space for Federal or State office use)  APPROVED BY   | perforation   | ns at 2 spats per fo  |  |                                      |  |
| SIGNED A. Sorve TITLE Staff Substitute 11/20/83  (This space for Federal or State office use)  APPROVED BY   |   |   |  |                                      |  |
| SIGNED A. Sorve TITLE Staff Substitute 11/20/83  (This space for Federal or State office use)  APPROVED BY   |   |   | ı  |                                      |  |
| SIGNED A. Sorve TITLE Staff Substitute 11/20/83  (This space for Federal or State office use)  APPROVED BY   |   |   |  |                                      |  |
| SIGNED A. Sorve TITLE Staff Substitute 11/20/83  (This space for Federal or State office use)  APPROVED BY   |   |   |  |                                      |  |
| SIGNED A. Sorve TITLE Staff Substitute 11/20/83  (This space for Federal or State office use)  APPROVED BY   |   |   |  |                                      |  |
| SIGNED A. Sorve TITLE Staff Substitute 11/20/83  (This space for Federal or State office use)  APPROVED BY   |   |   |  |                                      |  |
| SIGNED A. Sorve TITLE Staff Substitute 11/20/83  (This space for Federal or State office use)  APPROVED BY   |   |   |  |                                      |  |
| (This space for Federal or State office use)  APPROVED BY  | 18. I hereby certify that the foregoing is                  | true, and correct   | L. N. la 1 '   |                                      |  |
| APPROVED BY DATE   | SIGNED f. A./Sorve  | TITLE   | Haff Gulsgist  |                                      |  |
| APPROVED BY DATE   | (This space for Federal or State office                     | : use)  |  |                                      |  |
|  | APPROVED BY   |   |  | DATE                                 |  |

## DEPARTMENT OF NATURAL RESOURCES



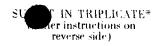
| DIVISIO  | 5. LEASE DESIGNATIO                                    | 5. LEASE DESIGNATION AND SERIAL NO.              |  |  |   |
|--|--|--|--|--|---|
| SUNDRY NOTI  | CES AND REPO   | ORTS ON WEL                                      | LS<br>Perent reservoir.                  | 6. IF INDIAN, ALLOTT                                       | EB OR TRIBE NAME                        |
| OIL GAS V  |  | REC  | EIVED                                    | 7. UNIT AGREEMENT  | AME                                     |
| 2. NAME OF OPERATOR  |  |  |  | 8. FARM OR LEASE NA  | MB                                      |
| Rancho Energy Corp.  |  | JUN  | 7 1984                                   | Catherine C  |   |
| P.O. Box 42210 Housto  | n Tv 772/12-1  | 2210 DIVIS                                       | ON OF OIL                                | 9. WELL NO.  |   |
| 4. LOCATION OF WELL (Report location cle<br>See also space 17 below.)                              | •  |  |  | I-A  10. FIELD AND FOOL,                                   | OR WILDCAT                              |
| At surrace   |  |  |  | Miller Cree  |   |
| 1640' FWL 162  | 5' FNL SE NW   | 22   |  | 11. SEC., T., B., M., OR<br>SUBVEY OR ARE                  | BLE. AND                                |
|  |  |  |  | 22-T-15-S-R  | -10E scm                                |
| 14. PERMIT NO.   | 15. BLEVATIONS (Show v                                 | whether DF, RT, GR, etc.)                        |  | 12. COUNTY OR PARIS  | H 18. STATE                             |
|  | 5520 GL  |  |  | Carbon   | UT                                      |
| 16. Check App  | propriate Box To Inc                                   | licate Nature of N                               | otice, Report, or                        | Other Data   |   |
| NOTICE OF INTENT   |  | ı  |  | EQUENT REPORT OF:  |   |
| TEST WATER SHUT-OFF  | ILL OR ALTER CASING                                    | WATE   | R SHUT-OFF                               | REPAIRING  | WELL                                    |
| FRACTURE TREAT   | ULTIPLE COMPLETE                                       | FRACT  | URE TREATMENT                            | ALTERING O   | ASING                                   |
| SHOOT OR ACIDIZE   | BANDON*  | вноо-  | TING OR ACIDIZING                        | ABANDONME  | NT*                                     |
| (Other) Completion   | IANGE PLANS  | (Othe  |  | lts of multiple completion<br>appletion Report and Log for | on Well                                 |
| 17. DESCRIBE PROPOSED OR COMPLETED OPER. proposed work. If well is direction nent to this work.) * | ATIONS (Clearly state all<br>ally drilled, give subsur | pertinent details, and<br>face locations and mea | give pertinent dat<br>sured and true ver | es, including estimated da-<br>rical depths for all marker | te of starting and<br>s and zones perti |
| Dyonoco  | to complete thi  | ic wall in tha                                   | Farran Farm                              | ation with /   |   |
|  | foot in zone 5   |  |  |  |   |
| •  | Took in Zone :   | 190-000. IIIIS                                   | well will b                              | e swapped and  |   |
| tested.  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
|  |  |  |  |  |   |
| 18. I hereby certify that the foregoing is t   | rue and correct  |  | 11.                                      |  |   |
| SIGNED A SON   | TITI   | E Staff  | In logest                                | DATE   | 1/20/83                                 |
| (This space for Federal or State office  | use)   |  |  |  |   |
| APPROVED BY  | TITE   | Æ  |  | DATE   |   |

## DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING



| ·                                 | Γ                 | 5. LEASE DESIGNATIO        | N AND SERIAL NO.       |   |          |  |                  |
|-----------------------------------|-------------------|----------------------------|------------------------|---|----------|--|------------------|
| (Do not use t                     | INDRY NO          | TICES AND R                | EPORTS (epen or plug b | ON WELLS pack to a different reservoir. |          | 8. IF INDIAN, ALLOTT                               | ER OR TRIBE NAM! |
| OIL GAS WELL WEL                  |                   |                            |                        | RECEIVE                                 | 5        | 7. UNIT AGREEMENT !                                | EMA              |
| 2. NAME OF OPERATOR               |                   |                            |                        |   |          | B. FARM OR LEASE NA                                | ME               |
| Rancho Ene                        |                   |                            |                        | JUN 7 1984                              |          | Ctherine Ch  | iaretta          |
| P. O. Box                         |                   | ston, Tx. 772              | //2 2210               |   | 8        | . WELL NO.   |                  |
| 4. LOCATION OF WELL               | (Report location  | Stun, IX. //Z              | 42-2210                | State requirements OF OH                |          | I-A  |                  |
| See also space 17  <br>At surface | eiow.)            | county and in accord       | ince with any          | GAS & MINING                            | ~   1    | O. FIELD AND POOL,                                 |                  |
| 1                                 | 640' FNL 1        | 625' FWL SE                | NW 22                  |   | 1        | Miller Creel 1. SEC., T., E., M., OR SURVEY OR ARE | BLK. AND         |
|                                   |                   |                            |                        |   |          | 22-T-15-S-R-                                       | -10E slm         |
| 14. PERMIT NO.                    |                   | 15. BLEVATIONS (SE         |                        | RT, GR, etc.)                           |          | 2. COUNTY OR PARIS                                 | H 18. STATE      |
| <del></del>                       |                   | 5520 G                     | L                      |   |          | Carbon   | UT               |
| 16.                               | Check A           | ppropriate Box To          | Indicate N             | ature of Notice, Report,                | ar Oth   | es Deta  |                  |
|                                   | NOTICE OF INTE    |                            | maicale 14             |   |          | E REPORT OF:                                       |                  |
|                                   |                   |                            |                        | BU                                      | REEGOEV. | r KEPURT OF;                                       |                  |
| TEST WATER SHUT                   | -OFF              | PULL OR ALTER CASIN        | °                      | WATER SHUT-OFF                          |          | REPAIRING  |                  |
| SHOOT OR ACIDIZE                  | X                 | MULTIPLE COMPLETE ABANDON® |                        | FRACTURE TREATMENT                      | -        | ALTERING C   | F                |
| REPAIR WELL                       |                   | CHANGE PLANS               |                        | SHOUTING OR ACIDIZING (Other)           |          | ABANDONME  | NT.              |
| (Other)                           | \                 |                            |                        | (Norg: Report re                        | sults of | multiple completion<br>n Report and Log fo         | on Well          |
| ,                                 | Swabbed -         |                            | rface                  | ots per foot<br>wabbed gas to surf      | ace -    | Too small  |                  |
|                                   |                   |                            |                        |   |          |  |                  |
|                                   | •                 |                            |                        |   |          |  |                  |
|                                   |                   |                            |                        |   |          |  |                  |
| SIGNED R.                         | Boehm             | true and correct           | ritle _Sta             | ff Geologist                            |          | DATE 11/2  | 9/83::           |
| (This space for Fed               | level or State of |                            |                        |   |          | 2844   |                  |
| ( Inte space for rec              | erar or prace om  | .c uac <i>)</i>            |                        |   |          |  |                  |
| APPROVED BYCONDITT, MS OF A       | PPROVAL, IF A     |                            | CITLE                  |   |          | DATE   |                  |

## DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL GAS AND MINING



| _   | DIVISI  | 5. LEASE DESIGNATION AND SERIAL NO.   |   |   |
|-----|---|---|---|---|
| _   | SUNDRY NOT (Do not use this form for propose Use "APPLICA"                      | ICES AND REPORTS sals to drill or to deepen or plug ATION FOR PERMIT—" for such | ON WELLS back to a different reservoir. proposais.) | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| 1.  | OIL GAS X OTHER   |   |   | 7. UNIT AGREEMENT NAME  |
| 2.  | Rancho Energy Corp.   |   |   | 8. FARM OR LEASE NAME Catherine Chiaretta   |
| 3.  | P.O. Box 42210 Hous   | ston, Tx. 77242-2210  | )   | 9. WELL NO.   |
| 4.  | LOCATION OF WELL (Report location ci<br>See also space 17 below.)<br>At surface | early and in accordance with an   | y State requirementa.*                              | I-A 10. FIELD AND FOOL, OR WILDCAT  |
|     | •   | 25' FWL SE NW 22  |   | Miller Creek  11. BBC., T., B., M., OB BLE. AND BURYET OR AREA  22-T-15-S-R-10E scm |
| 14. | PERMIT NO.  | 15. BLEVATIONS (Show whether o  | F, RT, GR, etc.)                                    | 12. COUNTY OR PARISH 18. STATE  |
|     |   | 5520 GL   |   | Carbon UT   |
| 16. |   |   | Nature of Notice, Report, o                         | r Other Data  |
|     | NOTICE OF INTENT  | rion to:  | SUBS  | EQUENT EEPORT OF:   |
|     |   | CULTIPLE COMPLETE   | WATER SHUT-OFF FRACTURE TREATMENT                   | REPAIRING WELL ALTERING CASING  |
|     | ·   | BANDON®   | SHOUTING OR ACIDIZING                               | X ABANDONMENT*  |
|     | (Other)   | HANGE FLANG   | (Other)   | ults of multiple completion on Well<br>mpletion Report and Log form.)               |
|     | well Snut-In  | Pending Further Eva   |   | JUN 7 1984 DIVISION OF SIL GAS & MINING   |
|     |   |   |   |   |
|     | signed R.A. Boehm   | true and correct  | aff Geologist                                       | DATE 5/24/84  |
|     | (This space for Federal or State office   | t use)  |   |   |
|     | APPROVED BY   | TITLE   |   | DATE  |

# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING 1588 West North Temple Salt Lake City, Utah 84116

#### RECEIVED

JUN 7 1984

DIVISION OF OIL GAS & MINING

#### \*REPORT OF WATER ENCOUNTERED DURING DRILLING\*

| well Name & Num | ber Catherine     | Chiarett | a I-A     |              |                                       |                                |
|-----------------|-------------------|----------|-----------|--------------|---------------------------------------|--------------------------------|
| Operator_Rancho | o Energy Corp.    |          | Address P | 2.0. Box 422 | 10 Houston,Tx                         | <br>. 77 <sup>°</sup> 242-2210 |
| Contractor Thur | nderbird Well Ser | vice     | Address   | Price Utah   | · · · · · · · · · · · · · · · · · · · |                                |
| Location_SE 1/4 |                   |          |           |              |                                       | arbon                          |
| Water Sands     |                   |          |           |              |                                       |                                |
| <u>Depth</u>    |                   | Volume   | <u>.</u>  |              | Qualit                                | <u>Y</u>                       |
| From            | r Head            | alty     |           |              |                                       |                                |
| 1540 - 550      | )                 | 2BBL/    | HR        |              | Salty                                 | -                              |
| 2               |                   |          |           |              |                                       | <del></del>                    |
| 3               |                   |          |           |              |                                       |                                |
| 4               |                   |          |           |              |                                       |                                |
| 5               |                   |          |           |              |                                       |                                |
|                 | (Continue of      | revers   | e side if | necessary)   |                                       |                                |
| Formation Tops  | Mancos Shale      |          | rface     |              |                                       |                                |
|                 | Ferron            | 5        |           |              |                                       |                                |
| Remarks         | Dakota            | 108      | 30        |              |                                       |                                |

- NOTE: (a) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure.
  - (b) If a water analysis has been made of the above reported zone, please forward a copy along with this form.

5. LEASE DESIGNATION AND SERIAL NO.

| STATE OF UTAIT                   |
|----------------------------------|
| DEPARTMENT OF NATURAL RESOURCES  |
| DIVISION OF OIL, GAS, AND MINING |

|                    |                  |                   |                                 |             |                                       |                     |             |           |                  | Fe                 | ee           |                |                             |              |
|--------------------|------------------|-------------------|---------------------------------|-------------|---------------------------------------|---------------------|-------------|-----------|------------------|--------------------|--------------|----------------|-----------------------------|--------------|
| WELL CO            | MPLE             | TION (            | OR RECC                         | MPLE        | TION                                  | REPORT              | AN          | D LO      | G *              | 6. IF              | INDIAN       | , ALLO         | OTTEE OR TRIB               | E NAM        |
| b. TYPE OF COM     |                  | OIL<br>WELL<br>N: | GAS WELL                        | X           | DRY                                   | Other R             | EC          | EIVI      | ΞD               | 7, UNI             | T AGRI       | eem en         | T NAME                      |              |
| WELL X             | WORK<br>OVER     | DEEP-             | PLUG<br>BACK                    |             | FF.                                   | Other               |             |           |                  | S. FAR             | M OB         | LEASE          | NAME                        | <del></del>  |
| 2. NAME OF OPERA   |                  | <del></del>       |                                 |             |                                       | JL                  | JN          | 7 198     | R4               |                    |              |                | e Chiaret                   | ta           |
| Rancho E           | nergy            | Corp.             |                                 | ·           | · · · · · · · · · · · · · · · · · · · |                     |             |           |                  |                    | LL NO.<br>-A |                |                             |              |
|                    |                  | n Hous            | ton, Tx.                        | 77242       | -2210                                 | DI                  | /ISIC       | N OF      | OIL              |                    |              | D POO          | L, OR WILDCAT               |              |
| 4. LOCATION OF WI  | ELL (Repo        | rt location       | clearly and in                  | accordan    | ce with an                            | y State redik       | AS-8        | MININ     | 1G               |                    | ille:        |                | •                           |              |
| At surface 16      | 640' FNI         | L & 16            | 25' FWL                         | SE NW       |                                       |                     |             |           |                  | 11. SE             | C., T., I    | R., M.,        | OR BLOCK AND                | SURVEY       |
| At top prod. in    | terval rep       | ported below      | <b>same</b>                     |             |                                       |                     |             |           |                  |                    |              |                |                             |              |
| At total depth     | same             | e<br>e            |                                 |             |                                       |                     |             |           |                  | 22                 | 2-T-1        | 15 <b>-</b> S  | S-R-10E                     | scm          |
|                    |                  | _                 |                                 | 1           | ERMIT NO.                             |                     | DATE        | ISSUED    |                  |                    | UNTY C       |                | 13. STATE                   |              |
| . DATE SPUDDED     | 1 10 5.0         | TE T.D. REA       |                                 | 43-(        | 007-300                               |                     |             |           |                  | <u> </u>           | arboi        |                | UT                          |              |
| 10-19-83           | 1                | 1-3-83            | - 1                             | 1-21-8      | . •                                   | (0 prod.)   18      | . ELEV      | 5520      |                  | RT, GR, E          | (C.) •       | 19.            | ELEV. CASINGH<br>5524.5     | EAD          |
| . TOTAL DEPTH, MD  |                  |                   | BACK T.D., MD                   |             | 2. IF MUL                             | TIPLE COMPL.        | <del></del> | 23. INT   | ERVALS           | ROTAB              | T T001       | LS             | CABLE TO                    | OLS          |
| 1230               |                  | 114               |                                 |             | How M                                 |                     |             | DRI       | LLED BY          | 0-12               | 230          |                |                             |              |
| . PRODUCING INTE   |                  |                   | MPLETION-TO                     | P, BOTTOM   | , NAME (1                             | MD AND TVD)         |             |           |                  |                    |              | 25             | 5. WAS DIRECT<br>SURVEY MAI |              |
|                    | 596-60<br>1098-1 |                   |                                 |             |                                       |                     |             |           |                  |                    |              |                | yes                         |              |
| . TIPE ELECTRIC    | AND OTHE         | R LOGS RUN        |                                 | <del></del> | <del></del>                           |                     |             |           |                  | <del></del>        |              | 27. W          | AS WELL COR                 | di           |
| C. N. D.           | G.F              | R., cal           |                                 | ·           |                                       |                     |             |           |                  |                    |              |                | No                          |              |
| CASING SIZE        | WEIG             | HT, LB./FT.       |                                 | SING REC    |                                       | oort all strings    | set in      |           | em New No        | RECORD             |              | <del></del>    |                             |              |
| 8 5/8"             |                  | 24#               |                                 | 0'          | $-\frac{10}{9}$                       |                     |             |           |                  |                    |              |                | AMOUNT PU                   | LLED         |
| 4 1/2"             | _                | 11#               | 114                             | 8           | 6                                     | 1/4                 |             | 55X C     |                  | culated            |              |                |                             |              |
|                    |                  |                   |                                 |             |                                       |                     |             | <u> </u>  |                  | <u> </u>           | *            |                |                             |              |
|                    |                  |                   |                                 |             |                                       |                     |             |           |                  |                    |              |                |                             |              |
| SIZE               | TOP (M           |                   | NER RECORI                      |             | EMENT*                                | SCREEN (M           | <u>.</u>    | 30.       | <del></del> -    | TUBING<br>DEPTH 81 |              |                | PACKER SET                  | (MD)         |
|                    |                  | -                 |                                 | -           |                                       |                     | -           | 2 3       | <del>/8</del>  - | 820                | - (M2        | <del>"</del> — | 820                         |              |
|                    |                  |                   |                                 |             |                                       |                     |             |           |                  | 020                |              |                |                             |              |
| PERFORATION RE     | •                | •                 | and number)                     |             |                                       | 82.                 |             |           |                  |                    |              |                | EEZE, ETC.                  |              |
| 596 -60            | 18 –4sp          | of                |                                 |             |                                       | 596-6               |             | (MD)      | \                | % HCL-             |              |                | MATERIAL USED               |              |
| 1098 -             | 1108 -           | - 2spf            |                                 |             |                                       | 390-0               | 00          |           | 13               | // HCL-            | · / DL       | ᅩ              |                             |              |
|                    |                  |                   |                                 |             |                                       |                     |             |           |                  |                    |              |                |                             |              |
| .•                 |                  |                   | <del></del>                     | <del></del> |                                       | - Illemon           | -           |           | <u> </u>         |                    |              |                |                             |              |
| TE FIRST PRODUCT   | ION              |                   | <del>юм метнор (</del><br>owing | Flowing, g  |                                       | OUCTION umping—size | ind ty      | pe of pun | ip)              | <del>-</del>       | shut.        |                | N.                          | <del>r</del> |
| TE OF TEST         | HOURS            | TESTED            | CHOKE SIZE                      |             | N. FOR<br>PERIOD                      | OIL-BÉL.            |             | GAS-M     | F.               | WATER              |              |                | GAS-OIL BATIO               |              |
|                    |                  |                   |                                 |             | <del></del>                           |                     |             |           |                  |                    |              |                |                             |              |
| W. TUBING PRESS.   | CASING           | PRESSURE          | CALCULATED<br>24-HOUR RAS       |             | -BBL.                                 | GAS—1<br>51         |             | 1         | WATER-           | —BBL.              | 1            | OIL GR         | RAVITY-API (CO              | RR.)         |
| DISPOSITION OF G   | AS (Sold,        | used for fue      | il, vented, etc.                | )<br>       | <del></del>                           | 1 31                |             |           |                  | TEST W             | ITNESS       | SED B1         | ·                           |              |
|                    |                  |                   |                                 |             |                                       |                     |             |           |                  |                    |              |                |                             |              |
| . LIST OF ATTACH   | MENTS            |                   |                                 |             |                                       | ·····               |             |           |                  | ·                  |              | •              |                             |              |
| . I hereby certify | hatthe           | foregoing a       | nd attached                     | nformatio   | n is come                             | lete and cores      | ot es       | datarmi-  | d from           | all a==0           | bla =        |                |                             |              |
| (-)                | A. K             | Jozaki            |                                 |             |                                       |                     |             |           | en thom          | an #Agil           | 'nie Lee     |                |                             |              |
| SIGNED / R         | A Roe            | emh               |                                 | TI          | TLE St                                | <u>aff Geol</u>     | <u>ogis</u> | t         |                  | :                  | DATE         | 5              | 5/24/84                     |              |
|                    |                  |                   |                                 |             |                                       |                     |             |           |                  |                    |              |                |                             |              |

# NSTRUCTIONS

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency and/or State office. See instructions on Items 22 and 24, and 33, below regarding separate reports for separate completions.

should be listed on this form, see item 35.

Hem 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 38. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Hem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.) 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. or Federal office for specific instructions.

| 38. GEOLOGIC MARKERS  |   |  |
|---|---|--|
| 87. SUMMARY OF POROUS ZONES:<br>Show all important zones of porosity and contents thereof; cored intervals; and all drill-strm terts, including<br>Depth interval tested, cushion used, time tool open, plowing and shut-in pressures, and recoveries |   |  |
| COUS ZONES:<br>RTANT ZONES OF POROSITI<br>TESTED, CUSSION USED,   | _ |  |
| 37. SUMMARY OF POROUS ZONES:<br>840W ALL IMPORTANT ZONES OF I<br>DEPTH INTERVAL TESTED, CUSSIO  |   |  |

|  | ı                           | ] #              | I      |  |  | •                                      |              |             | 4 1                                   | •           |  |  |  |  |
|--|-----------------------------|------------------|--------|--|--|--|--------------|-------------|---------------------------------------|-------------|--|--|--|--|
|  |                             | TRUB VERT. DEPTH |        | en e | , * · ·                                      |  |              |             | ,                                     |             |  |  |  |  |
|  | TOP                         | 1                |        | ·  |  |  |              |             | · · · · · · · · · · · · · · · · · · · | ,           |  |  |  |  |
| GEOLOGIC MAKNEKS   |                             | MEAS. DEPTH      |        | i.                                       |  |  |              |             |                                       |             |  |  |  |  |
| M DIED   | _                           | KE               |        |  | ·<br>  |  |              |             | ·                                     |             |  |  |  |  |
|  |                             |                  |        |  |  |  |              |             |                                       |             |  |  |  |  |
|  | ,                           |                  |        |  |  |  |              |             |                                       |             |  |  |  |  |
| ġ  |                             |                  |        |  |  |  | ·            |             |                                       |             |  |  |  |  |
|  |                             |                  |        |  |  |  |              |             |                                       |             |  |  |  |  |
|  |                             |                  |        |  | • •  |  |              |             |                                       |             |  |  |  |  |
| COVERIES   | ETC.                        |                  |        |  |  |  |              |             |                                       |             |  |  |  |  |
| , AND RE   | DESCRIPTION, CONTENTS, STC. |                  |        |  |  |  |              |             |                                       |             |  |  |  |  |
| RESOURES   | PTION, CC                   |                  |        |  |  |  |              |             |                                       |             |  |  |  |  |
| TUT-IN P   | DESCRI                      |                  | • • •  |  |  |  |              |             |                                       |             |  |  |  |  |
| O AND 81   |                             |                  |        |  |  |  |              |             |                                       |             |  |  |  |  |
| FLOWIN   |                             |                  |        |  |  |  |              |             |                                       |             |  |  |  |  |
| OL OPEN  |                             | <del></del>      |        |  | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |  | <del> </del> | <del></del> | <del></del> .                         |             |  |  |  |  |
| TIME T   | BOTTOM                      |                  |        |  |  |  |              |             |                                       |             |  |  |  |  |
| ION USED   |                             |                  |        |  |  | ······································ | ·            | <del></del> |                                       | <del></del> |  |  |  |  |
| D, CUSHI   | TOP                         | 596              | 1098   | :  |  |  |              |             |                                       |             |  |  |  |  |
| AL TESTE   |                             |                  | , 10   |  |  |  |              |             | ·                                     |             |  |  |  |  |
| DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, PLOWING AND SHUT-IN PRESSURES, AND RECOVERIES | TON                         |                  |        |  |  |  |              |             |                                       |             |  |  |  |  |
| DEPT   | FORMATION                   | Ferron           | Dakota |  |  |  |              |             |                                       |             |  |  |  |  |
|  |                             | H.               | Dai    |  |  |  | -            |             |                                       |             |  |  |  |  |



355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Ut 84180-1203. ●(801-538-5340)

| Page of |
|---------|



#### MONTHLY OIL AND GAS PRODUCTION REPORT

| Operator name and address                                 | :           |       |                        | <del></del> 1                          |                  |
|---|-------------|-------|------------------------|--|------------------|
| •RANCHO ENERGY CORP.  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 99999       |       |                        | Utah Account No. –  Report Period (Mon | th/Year) 11 / 91 |
| Well Name   | Producing   | Davs  | Production Volume      |  |                  |
| API Number Entity Location                                |             | , -   | Oil (BBL)              | Gas (MSCF)                             | Water (BBL)      |
| UTAH PENN CHIARETTA #1<br>4300730063 09270 15S 10E 22     | DKTA        |       |                        |  |                  |
| CATHERINE CHIARETTA #1-A                                  |             |       |                        |  |                  |
| 4300730097 09271 15S 10E 22<br>CITY OF PRICE #1           | FN-DK       |       |                        |  |                  |
| 4300730090 09272 15S 10E 22                               | TU-DK       |       |                        |  |                  |
| AEC MILLER CREEK #1<br>4300730006 09274 15S 10E 26        | FRSD        |       |                        |  |                  |
| UTAH PENN THOMPSON #1<br>4300730058 09275 15S 10E 27      | TNUNK       |       |                        |  |                  |
| AEC MILLER CREEK #4<br>4300730009 09277 15S 10E 27        | TNUNK       |       |                        |  |                  |
| <u> </u>  |             |       |                        |  |                  |
|   |             |       |                        |  |                  |
|   |             |       |                        |  |                  |
|   |             |       |                        |  |                  |
|   |             |       |                        |  |                  |
|   |             |       |                        |  |                  |
|   |             |       |                        |  |                  |
|   | L           |       |                        |  |                  |
|   | T           | OTAL  | <u>L</u>               |  |                  |
| Comments (attach separate sheet if neces                  | ssary)      |       |                        |  |                  |
|   |             |       |                        |  |                  |
|   |             |       |                        |  |                  |
| I have reviewed this report and certify the               | information | to be | accurate and complete. | Date                                   |                  |
|   |             |       |                        | Telephone                              |                  |
| Landrized signature                                       |             |       |                        | . croprione ————                       |                  |

#### FEE/ACTIVE WELLS BY COUNTY

#### BOX ELDER

P0791/Zepco Inc.
43-003-30006/Sec. 15, T. 13N, R. 2W - Golden Rigby #1 - OPS
TD 1107'/No Insp. \*May be a Water Well
(Self Bond/\$5,000 Issued by George Perry & Glen Cobia)

#### CACHE

P0032/Delta Petroleum & Energy 43-005-30009/Sec. 19, T. 14N, R. 1E - Stephen Szot #1 - OPS TD 100'/Last Insp. 5-5-89 (IDLOC #179/\$10,000 Expired 6-2-81)

#### CARBON

P0061/Associated Energy Corp.
43-007-30008/Sec. 27, T. 15S, R. 10E - AEC Miller Creek #3 - SGW TD 9091'/Last Insp. 5-16-91
(Surety/\$5,000 Issued by Mid Continent Casualty Co.)

N2590/Milagro Energy Resources 43-007-30059/Sec. 26, T. 15S, R. 10E - Wilson #1 - SGW TD 1540'/Last Insp 5-16-91 (No Bond)

N3970/Rancho Energy Corp.
43-007-30063/Sec. 22, T. 15S, R. 10E - Utah Penn Chiaretta #1 - SGW TD 1102'/Last Insp. 5-16-91
(Surety #4690041/\$5,000 Issued by Safeco Ins. Co of America)

43-007-30090/Sec. 22, T. 15S, R. 10E - City of Price #1 - SGW TD 1502'/Last Insp. 5-16-91
(Surety #4682475/\$5,000 Issued by Safeco Ins. Co. of America)

43-007-30097/Sec. 22, T. 15S. R. 10E - Catherine Chiaretta #1-A - SGW - TD 1230'/Last Insp. 5-16-91
(Surety #4682474/\$5,000 Issued by Safeco Ins. Co. of America)

43-007-30006/Sec. 26, T. 15S, R. 10E - AEC Miller Creek #1 - SGW TD 882'/Last Insp. 5-16-91 (Surety #4690042/\$5,000 Issued by Safeco Ins. Co. of America)

43-007-30058/Sec. 27, T. 15S, R. 10E - Utah Penn Thompson #1 - SGW TD 1187'/Last Insp. 5-16-91 (Surety #4690044/\$5,000 Issued by Safeco Ins. Co. of America)



## State of Utah DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340

December 6, 1991

To:

R. J. Firth

D. T. Staley

J. L. Thompson

S. L. Schneider

From:

Lisha Romero

Re:

Wells listed under N0000/Unknown Operator on Fee and

State leases.

All wells previously listed under N0000/Unknown Operator on Fee and State leases, have been changed back to the last known operator, based on information obtained from the well files. Wells that are currently in Shut-In, OPS, or TA status have been assigned Entity numbers. Bond availability has been reviewed for wells on Fee land. Operator's with unplugged wells will now show up on the monthly turnaround report under the last known operator, except for those wells with TA or OPS status. However, due to the fact that the majority of these operators no longer exist, and the fact that the wells have been in unknown operator status for several years, the operator's addresses have been X'd out to prevent mailing of the monthly report.

My intentions are to follow-up with St. Lands/Ed Bonner on lease cancellations, assignments & bonding for wells drilled on State leases.

The Tax Commission will be notified of these changes, and asked to continue to hold off on any action until DOGM advises otherwise.

I hope this change assists in determining future action regarding the unplugged wells within the state. I have attached information for your review. Please advise me of any additional steps to take.

#### FEE LEASES

Associated Energy Corp./P0061

Broadhead, M.D./N9745

Burnham Oil Co./P0531

Caltah Oil Company/P0397

Carbon Emery Producers/P0126

D & D Oil Co./P0794

Delta Petroleum & Energy/P0032

H.M. Byllesby & Co./P0215

Midway Oil & Refining Co.

Milagro Energy Resources/N2590

Rancho Energy Corp./N3970

Taylor & Taylor/P0561

Tomlinson, Sid/P0795 (Well Stat/TA - No Monthly Report)

Vanco Oil Co./P0411

Zepco Inc./P0791 (Well Stat/OPS - No Monthly Report)

Zion Oil Co. of Nevada/P0792

## STATE OF UTAH DIVISION OF OIL, GAS AND MINING ABANDONMENT OPERATIONS

| COMPANY NAME: Kancho Energy Corp.  |
|--|
| WELL NAME: Catherine Chiarettal-A  |
| QTR/QTR: SE NW SECTION: 22 TOWNSHIP: 155 RANGE: 108  |
| COUNTY: Carbery API NO: 43-007-30097   |
| CEMENTING COMPANY: Western (Rocky Mith. Conswell) SIGN: No   |
| INSPECTOR: C. Nierst TIME: 8:30 AM DATE: 10/16/92  |
| CEMENTING OPERATIONS: PLUGBACK: SQUEEZE: P&A WELL:   |
| SURFACE PLUG: Lement & Bettom hole 4 the how face  |
| SURFACE PLUG: Le Ment De Bottom hole 4 that to Surface  SURFACE PLUG: Le Ment De Bottom hole 4 that to Surface  SURFACE PLUG: Le Ment De Bottom hole 4 that to Surface  BOTTOM PLUG SET @: WIRELINE: MECHANICAL: |
| perforations: 596-603,1098-1108 squeeze pressure: 300 #  |
| CASING SIZE: SURFACE: 85/8" PRODUCTION: 4/2"  GRADE: SURFACE: 24* PRODUCTION: // #   |
| PRODUCTION CASING TESTED TO: PSI TIME: MIN:  |
| SLURRY INFORMATION: (INCLUDE NO. OF SACKS CLASS AND ADDITIVES)   |
| 1.SURFACE PLUG:  |
| 2.INTERMEDIATE PLUG:   |
| 3. BOTTOM PLUG: 7.6 hb/ (24 Nor 42.2) Class Gus/15/2 Thixad 2/6 Call 2   |
| 4.CEMENT ON TOP OF PLUG:   |
| 5. ANNULUS CEMENTED: 73/6/(32/04/1/f3)50:50Poz 21/0Gel, 22/0Gel, 127 yield   |
| 6.FLUID IN WELL BORE:  |
| ABANDONMENT MARKER SET:  |
| PLATE: PIPE: CORRECT INFORMATION:  |
| REHABILITATION COMPLETED:  |
| COMMENTS: Willput of PHA miles of the William of the Court is Alle   |
|  |



| CUSTOMER AMERICAN (ASCADE 10-1692 533567 SEPSOR) LEASE & WELL NAME-OCSG LOCATION CATALLIE CHICAGO CATALLIE C | DUNTY-PARISH-BLOCK  |
|--|---|
| DISTRICT DRILLING CONTRACTOR RIG * OPERATOR  | None  |
| MATERIAL TYPE OF PLUGS LIST-CSG-HARDWARE SQ TOP P WANI OF SLURR FOLD EACH WGT Y (N) FLUID PRG  | HYSICAL SLURRY PROPERTIES  Y SLURRY WATER PUMP Bbi Bbi MIX MIX HR:MIN WATER |
| TUBING - 24 SKS Gt 10%+thixad + 2%cacly 0'   | 3 1.76 9.02 3 7.6 5.1   |
| (ASING 325KS 50: SOPOT + 2% GEL + 2% CA(LZ O' 14.Z   | 1.27 5.75 3 7.3 4.3   |
|  |   |
|  | TOTAL   |
| Available Mix WaterBbl. Available Displ. FluidBblBblBblBbl   | COLLAR DEPTHS   |
| SIZE % EXCESS DEPTH SIZE WGT. TYPE DEPTH SIZE WGT. TYPE DEPT  2 3/B 6.5 N/A 820' 4'z 10.5 N/A 1148   |   |
| LAST CASING FRAND& TYPE DEPTH TOP BTM SIZE   | THREAD TYPE WGT.  |
| CAL DISPL VOISEBIL. CAL, PSI CAL, MAX PSI OP, MAX MAX TBG PSI MAX O  | SG PSI DISPL. FLUID WATER   |
| TBG. CSG. CSG. TOTAL BUMPPLUG TO REV SO. PSI RATED OP. RATED  O O O O I SW N/A /5W N/A   | OP. TYPE WGT. SOURCE  |
| TUBING N ANNULUS BUT MEE DETAIL  PRESSURE/RATE DETAIL  TIME PRESSURE-PSI RATE Bbi. FLUID FLUID SAFETY MEETING: WPS CREETING: MIN. PIPE ANNULUS BPM PUMPED TYPE TEST LINES  CIRCULATING WELL-RIG  | PSI<br>NPS □  |
| 10:13 300 0 1.6 0 CMT START CEMENT<br>10:20 600 0 1.6 7.6 CMT Shurdown   | 24 SKS ON TUBINS  |
| 10:30t 0 800 .8 0 CMT START CEMENT 32<br>10:42 0 1400 .8 7.3 CMT Shirdown  | SKS ON CASING   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

SPOT TOP CEMENT

SUPPACE

Bbl. CMT RETURNS/ REVERSED

PSI LEFT ON CSG

CUSTOMER/REP.

WCNA-1552 (6/90)

BUMPED PLUG

PSI TO BUMP PLUG

TEST FLOAT EQUIP

TOTAL Bbl. PUMPED

14.9

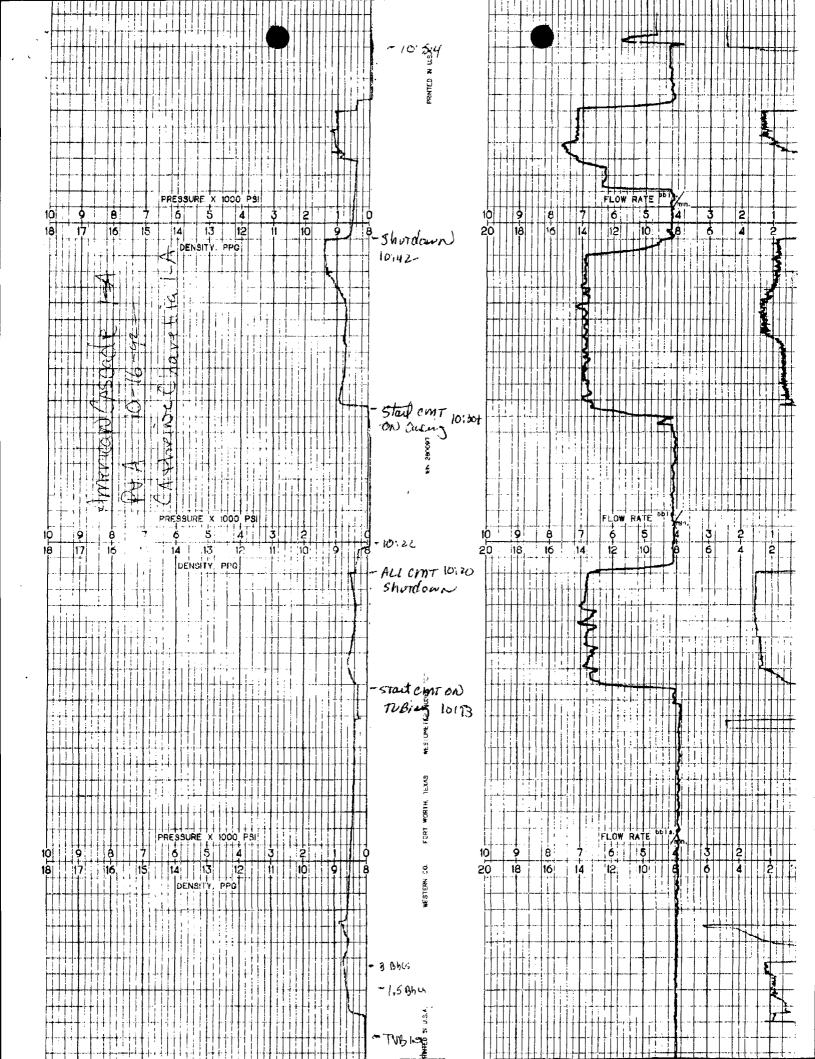
## \_STATE OF UTAH

| DIVISION OF OIL, GAS AND MIN  | 6. Lease Designation and Serial Number Fee 7. Indian Allottee or Tribe Name  |   |  |  |  |
|---|--|---|--|--|--|
| SUNDRY NOTICES AND REPORTS  Do not use this form for proposals to drill new wells, deepen existing wells, or to re  Use APPLICATION FOR PERMIT— for such prop   | eenter plugged and abandoned wells.  | 8. Unit or Communitization Agreement  |  |  |  |
| 1. Type of Well Oil XX Gas Other (specify)  |  | 9. Well Name and Number   |  |  |  |
| 2. Name of Operator   |  | Catherine Chiaretta :   |  |  |  |
| Rancho Energy Corp.   |  | 4300730097  |  |  |  |
| 3. Address of Operator  | 4. Telephone Number  | 11. Field and Pool, or Wildcat  |  |  |  |
| 148 St. Mary's Ln, #220; Houston, TX  | (7130589-1593  | Miller Creek  |  |  |  |
| 5. Location of Well 77079  Footage : 1640' FNL, 1625 FWL  QQ, Sec, T., R., M. : 15S 10E 22  | State  | :Carbon<br>: UTAH   |  |  |  |
| 12. CHECK APPROPRIATE BOXES TO INDICATE N   |  | ORT, OR OTHER DATA  QUENT REPORT  |  |  |  |
| NOTICE OF INTENT<br>(Submit in Duplicate)   | (Submit  | Original Form Only)   |  |  |  |
| Abandonment   | Abandonment Casing Repair Change of Plans Conversion to Injection Fracture Treat Other                               | New Construction Pull or Alter Casing Shoot or Acidize Vent or Flare Water Shut-Off |  |  |  |
| Approximate Date Work Will Start 10/5/92  | Pate of Work Completion  Report results of Multiple Completion WELL COMPLETION OR REC  Must be accompanied by a cere | tions and Recompletions to different reservoi<br>OMPLETION AND LOG form.            |  |  |  |
| 13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pert locations and measured and true vertical depths for all markers and zones pert  | inent details, and give pertinent dates<br>tinent to this work.)   | . If well is directionally drilled, give subsurfac                                  |  |  |  |
| Rig up cement truck. Pump via 2 3, circulation or to determine if tube 1. If the well will circulate, we cement and squeeze perforations.  2. If well will not circulate, we tubing and squeeze 12 bbl. (69 cu.). This should fill the total wellbore Cut off wellhead and install market location and cleanup as needed. | ing or packer are will circulate wi will squeeze 10 bft.) via 2 3/8 x 4 e with cement.                               | in the well. th 125 cu.ft. of bl. (55 cu.ft) via ½" annulus.                        |  |  |  |
| If you have any additional question  William Ryan  ROCKY MOUNTAIN CONSULTING  | i, prease contact:   | REGIONNEID.   |  |  |  |
| 350 South, 800 East<br>Vernal, UT 84078   |  | NOV 1 6 1992  |  |  |  |
| (801) 789-0968  |  | DIVISIONOF  |  |  |  |
| 14. I hereby certify that the foregoing is true and correct  Name & Signature WILLIAM A. RYAN William &   | Kuon Titte Opera   | tions Mgr. Date 9/17/9  |  |  |  |

(State Use Only)



|     |     |   | Date 10-16-  |                          |                 |                     |                          |                          |  |                                       |  |
|-----|-----|---|--------------|--------------------------|-----------------|---------------------|--------------------------|--------------------------|--|---------------------------------------|--|
| KB- |     | LEASE   | Well N       | lo.                      | Location County |                     |                          |                          |  | State                                 |  |
|     |     | CHATRETTA   | _   /-       | 1-A                      |                 | SE/NW 522 TISS RIDE |                          |                          | P<br>IARBOH                                      | UTAH.                                 |  |
| GL- | •   | WELLHEAD W.P.                                       |              | ANTICIPATED SURFACE PRES |                 |                     |                          |                          | SSURE  |                                       |  |
|     |     | STRING  | SIZE         | DEPTH                    | SET             | GRADE               | CPLG                     | w r.                     | BURST  |                                       |  |
|     |     | SURFACE   | 8 3/8        | 90                       | 5'              |                     |                          |                          |  |                                       |  |
|     | 12  | PROD/INTERM   | 41/2         | 1/4                      |                 | <del></del>         |                          |                          |  |                                       |  |
|     |     | LINER   | 1.2          | 1) [                     |                 |                     |                          |                          |  |                                       |  |
|     |     | TUBING  | 2 3/8        | 821                      | <b>5</b> ′      |                     |                          |                          |  |                                       |  |
|     | 59. | Squeezed 76 Squeezed 76  Les is tubring  for a 1098 | squeez<br>st | e 7                      |                 |                     | 2 st.<br>We ig<br>V Tell | 50150<br>ht= 1:<br>To 1: | poz +2%<br>4.2 ppg<br>1,27 co.: \$t./<br>400 psi | tubing and for to lest of only not be |  |





### THE WESTERN COMPANY CEMENT JOB DETAIL SHEET

| CUSTOME             | RAMER               | mean (            | Ascadi         | DATE                   | و ا                      | 3.56       | , SE                             | DYLA               | Ber           |                         | Ť            | QF#          | OB.             |                 |
|---------------------|---------------------|-------------------|----------------|------------------------|--------------------------|------------|----------------------------------|--------------------|---------------|-------------------------|--------------|--------------|-----------------|-----------------|
| LEASE & V           | VELL NAME           | -ocsg             | -A.            | LOCAT                  | KINC C                   | vare11     |                                  |                    | col           | NER                     | ARISH-       | BLOCK        | <b>(</b>        |                 |
| DISTRICT            | Nal                 |                   |                | ONTRACTO               | j,                       | Jone       |                                  | OPERAT             |               | Um                      | e            |              |                 |                 |
| MATERIA<br>FURNISHE | - <del>T</del> OD   | PE OF PLUG        | S   -          | LIST-CSG               | i-HARDW                  | ARE        | SQ<br>MAN<br>FOLE                | 4                  | SLURRY<br>WGT | YSICAL<br>SLURRY<br>YLD | WATER<br>GPS | _            | Bbi<br>SLURR    | 8bi             |
| BY WPS              | ВТМ                 |                   |                |                        | . 0/                     |            | Y                                |                    | PPG           | FT <sup>2</sup>         | 2            | HR:MIN       | n /             | WATER           |
| TUBING              | - 24 sx             | cs 6+             | 10%+h          | ixad t                 | 270C                     | icl2       |                                  | 10                 | 1243          | 1.76                    | 4,02         | 3            | 7.6             | 5.1             |
| CASING              | 32sk                | 50:5              | OPUZ +         | 2%60                   | 112                      | % CA (     | L>                               | 0'                 | 14.Z          | 1,27                    | 5.25         | 3            | 2.3             | 4.3             |
| 7                   |                     |                   |                |                        |                          |            |                                  |                    |               |                         |              |              |                 |                 |
|                     | . <del></del>       | Alk <sub>te</sub> |                |                        |                          | ····-      |                                  |                    |               |                         |              | <u> </u>     |                 |                 |
| ļ <u>-</u>          | <del></del>         | 7 % 3             |                | <del></del>            |                          |            |                                  | -                  |               |                         |              |              |                 |                 |
| Available           | e Mix Water         | -80_              | Bbl.           | Available              | Displ. Flui              | d          | Bbl.                             |                    |               |                         | ТОТА         |              |                 |                 |
|                     | HOLE                | EPTH SIZE         |                | SG-D.P.                | DEPTH                    | SIZE       | TBG CS<br>wgT.                   | GJD.P.             | DEPTH         | SHOE                    | OLLAR<br>FL  | OAT          | STAGE           |                 |
| 100                 | T CASING            | 23/8              | 3 6.5<br>PK    | R-CMT RET              | 870 .                    | HZ<br>NER  | /0.5<br>PERF.                    | DEPTH              | /148'         | P CONN                  | 4 N          | A WE         | באילע<br>LL FLU | ID              |
|                     |                     | PE DEPT           |                | BRAND & TYPE           |                          | DEPTH      | TOP<br><b>396</b><br><b>1098</b> | BTM<br>GCB<br>1108 | SIZE          | THR                     | 7            | TYPE         |                 | WGT.            |
|                     | DISPL. VO           |                   | CAL. P         |                        | PS OP. M                 | IAX N      | AX TBG                           | PSI                | MAX CS        |                         | DIS          | PL. FL<br>W  | UID             | WATER<br>SOURCE |
| 0                   | 0 0                 | 2                 |                |                        | 159                      |            | 1A 1.                            | 500 N              |               | 1500                    | NON          |              |                 | TRK             |
| EXPLANAT            | rion: troi<br>* 🐧 🗛 | JBLE SETTII       | NG TOOL, F     | AUNNING CS<br>Laca ded | SG, ETC.<br><u>CPM</u> c | PRIOR T    | O CEMEI                          | NTING; <u>A</u> ≥  | OIG.          | CONL                    | U N          | o (          |                 | <u></u>         |
|                     | J                   | PRESSU            | RE/RATE C      |                        | FLUID                    | - I        | ETV MEE                          | TING: WPS          |               | NATIO                   |              | _            |                 |                 |
| TIME<br>HR: MIN.    | PRESSI<br>PIPE      | ANNULUS           | BPM            | PUMPED                 | TYPE                     | TES        | TLINES                           | G WELL-RI          |               |                         | PSI          |              |                 |                 |
| 10:13               | 3∞                  | 0                 | 1,6            | 0                      | CMT                      | STA        | RT C                             | emen-              |               | 14 SKS                  |              | ON 7         | 0811            | थु              |
| 10:20               | 600                 | 0                 | 1.5            | 2.6                    | CMI                      |            | ra dou                           |                    |               |                         |              |              |                 |                 |
| 10: 80t<br>10:42    | Ο<br>Ο              | 800<br>1400       | • <u>8</u>     | つ<br>7,3               | CMT<br>CMT               | STA        | et ce.                           | MENT               | 32 S          | <u>دح</u>               | ON           | <u>Casi</u>  | سع_             |                 |
| 10,92               |                     | 1100              |                |                        | -                        |            |                                  |                    |               |                         |              |              | <u>-</u>        |                 |
|                     |                     |                   |                |                        |                          |            |                                  |                    |               |                         |              |              |                 |                 |
|                     |                     |                   |                |                        |                          |            |                                  |                    |               |                         |              | ,            | -               |                 |
|                     |                     |                   |                |                        |                          |            |                                  |                    |               |                         |              |              |                 |                 |
|                     |                     |                   |                |                        |                          |            |                                  | <del></del>        |               |                         |              | <del>.</del> |                 | <del></del>     |
|                     |                     |                   |                |                        |                          |            |                                  |                    |               |                         |              |              |                 |                 |
|                     |                     |                   |                |                        |                          |            |                                  |                    |               |                         |              |              |                 |                 |
|                     |                     |                   |                |                        |                          |            |                                  |                    |               |                         |              |              |                 |                 |
| T                   |                     |                   |                |                        |                          |            | -                                |                    |               |                         |              |              |                 |                 |
|                     | PSI TO              | TEST              | TOTAL          | Bbl. CMT               | PSI<br>LEFT O            | SP<br>N TO | OT ISE                           | R. SUP             | 1/            |                         | ,            |              |                 |                 |
| BUMPED<br>PLUG      | BUMP<br>PLUG        | FLOAT<br>EQUIP.   | Bbl.<br>PUMPED | RETURNS/<br>REVERSED   | LEFT O<br>CSG            | CEN        | ENT CL                           | ISTOMER/           | REP/          | T                       | 1            | $\leftarrow$ | 5               | 2               |
| WCNA-1552           | (6/90)              | Y-N               | 14.9           |                        |                          | SULL       | AGO                              |                    | 1)14          | 4                       | <b>7</b> 87  | /            |                 |                 |